



District

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

New Change Cancel		Vendor Code LATHAMW373A		SC		Dept. SPD		A		Contract Number 98-990 A-2	
County Department SPECIAL DISTRICTS DEPARTMENT						Dept. SKV		Orgn. 105		Contractor's License No.	
District Contract Representative Lisa Manning						Telephone (909) 387-6005		Total Contract Amount \$75,000			
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:											
If not encumbered or revenue contract type, provide reason:											
Commodity Code 92500				Contract Start Date Dec 08, 1998		Contract End Date Indefinite		Original Amount \$75,000		Amendment Amount N/A	
Fund SKV	Dept. 105	Organization 110	Appr. 200	Obj/Rev Source 4010	GRC/PROJ/JOB No. LIENADMIN			Amount \$75,000			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.			Amount			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.			Amount			
Project Name				Estimated Payment Total by Fiscal Year							
				FY	Amount	I/D	FY	Amount	I/D		
Assessment District 94-2				02/03	\$75,000						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name Latham & Watkins LLP		hereinafter called Attorneys	
Address P.O. Box 894256			
Los Angeles, CA 90189			
Telephone (213) 891-7906	Federal ID No. or Social Security No. 95-201 8373	Fax (213) 891-8763	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. A-2 TO CONTRACT NO. 98-990 FOR SPECIALIZED BOND COUNSEL SERVICES

Attachment "A", Rates and Charges, is hereby amended by replacing the rates and charges with the attached rates and charges.

IN WITNESS WHEREOF, The Board of Supervisors of the County of San Bernardino, acting as the governing body of the County, has caused this amendment to be subscribed by its duly authorized officers in its behalf, and the said party of the second part has executed this amendment.
///

County of San Bernardino

LATHAM & WATKINS LLP
(Print or type name of corporation, company, contractor, etc.)

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

By ►
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

Approved as to Legal Form
►
County Counsel
Date _____

Reviewed by Contract Compliance
►
Date _____

Reviewed for Processing
►
Agency Administrator/CAO
Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By